**APPLICANT INFORMATION:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Last Name:** |  | **First Name:** |  |
| **Mailing Address:** |  | **C/S/Z:** |  |
| **Phone #:** |  | **Email:** |  |

**PROPERTY OWNER INFORMATION:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Last Name:** |  | **First Name:** |  |
| **Mailing Address:** |  | **C/S/Z:** |  |
| **Phone #:** |  | **Email:** |  |

**PROJECT INFORMATION:**

**Building Permit  Mechanical Permit  Plumbing Permit**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Project Address:** | |  | | | **C/S/Z:** | |  | | | |
| **Sec/Township/Range:** | |  | | | **Parcel #:** | |  | | | |
| **Contractor Name:** | |  | | | **License #:** | | **EXP:** | | | |
| **Mailing Address:** | |  | | | **C/S/Z:** | |  | | | |
|  | |  | | |  | |  | | | |
| **Type of Construction:** |  | | **Sq. Feet:** |  | | **# of Stories:** | |  | **# of Bedrooms:** |  |
| **FM Value ($):** | **$** | | **Water:** |  | | **Sewer:** | |  | **Heat Type:** |  |
| **If there is any grading, filling, or excavation associated with this project, how many cubic years?** | | | | | | | | | |  |
| **Please provide a basic description of the proposed project:** | | | | | | | | | | |
|  | | | | | | | | | | |
|  | | | | | | | | | | |
|  | | | | | | | | | | |
|  | | | | | | | | | | |

*Contact the Washington State Department of Commerce Lead Paint Program at (360) 586-5323 (LEAD) or visit* [*www.commerce.wa..gov*](http://www.commerce.wa..gov) *or email the lead program* [*lbpinfo@commerce.wa.gov*](mailto:lbpinfo@commerce.wa.gov) *before renovating or remodeling activities in pre-1978 residential building or child occupied facilities to ensure your compliance with applicable Washington lead regulations.*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **PERMIT FEE:** | **$** | **ADMIN/STATE FEE:** | **$** | **PLAN CHECK/ INSPECTION FEES:** | **$** | **TOTAL FEES:** | **$** |

**I hereby certify that I am the owner or duly authorized agent of the owner for the purposes of this application. I further certify that I have read and examined this application and know the same to be true and correct. I understand that if any of the information provided on this application is incorrect that the permit of approval may be revoked.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Applicants Signature:** |  |  | **Date:** |  |

**What do I need to turn in for a building permit?**

You will need to submit two sets of construction drawings with your application. These drawings must be scaled and show all proposed work and how you plan to comply with building codes and all other applicable regulations. A complete set of building plans includes, but not limited to: Site plan, foundation plan, floor plan, and cross section.

**The following is required on plans for new buildings and/or remodeling**:

**A. Site plan**

1. (See site plan sheet)

**B. Foundation Plan**

1. Location and size of foundation walls and footings.

2. Size, direction and span of floor joists.

3. Size, direction and span of all supporting beams.

4. Location and size of posts and size of supporting pads under posts.

5. Use of areas if a basement is proposed.

**C. Floor plan**

1. Location of all walls.

2. Use of all areas, (i.e. kitchen, bedroom, etc.)

3. Size and location of doors and windows.

4. Location of plumbing fixtures and furnaces if applicable.

5. Location and setbacks of wood stoves and pellet stoves.

6. Type of primary heat.

7. Location of smoke detectors.

**D. Cross Section of Construction**

1. Size of footings.

2. Thickness and height of foundation walls.

3. Size and spacing of floor joists.

4. Stud size and spacing, ceiling joist size and spacing, roof pitch, ceiling height, exterior walls covering and interior wall covering.

5. Truss and/or rafter size.

6. Thickness and type of roof sheathing, and type of roofing.

7. Thermal Value of roof, wall, and floor insulation.

**E. Grading Plan**

1. Existing and proposed grading.

2. Pad elevations, ground slope, drainage scheme and topographic plan drawn to 1’-0” contours.

3. Retaining walls and drainage systems, existing and proposed.

**F. HVAC/Plumbing**

1. Show HVAC equipment and plumbing fixtures.

2. Show exhaust fan locations.

**G. Electrical Plan (Washington Dept of Labor & Industries)**

1. Outlets, fixtures, switches and service panels.

**H. Calculations**

1. Structural calculations.

2. Energy calculations and forms.

**I. Soils report of Geologic Study.**